

# DISTINGUISHED ANTEATER AWARD APPLICATION FORM 2020 21

Please follow directions carefully and complete this application accurately in its entirety. Include required attachments. <u>Incomplete or late applications will not be considered.</u>

1)	PERSONAL INFORMATION				
	Name (As printed on transcript)	Last	F:	Mistalla	
	E-mail Address		First	Middle	
	Phone Number	nt ID			
	Permanent Address				
		Number and Street			
		City	State	Zip	
	Local Address (If different from ab	ove)			
		Number and Street			
		City	State	Zip	
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2)	SCHOLASTIC INFORMATION				
	<ul> <li>a. Please check off the school multiple majors, check all the last claim of the All claims. Claims are revorded by the All claims are revorded by the All claims. Claims are revorded by the All claims are revorded by the All claims. Claims are revorded by the All claims are revorded by the All claims. Claims are revorded by the All claims are revor</li></ul>	nat apply. Do not check rts sess gineering nation & Computer Sciences	<ul> <li>□ Sue &amp; Bill Gross School of Nursing</li> <li>□ School of Pharmacy &amp; Pharmaceutical</li> <li>Sciences</li> <li>□ School of Physical Sciences</li> <li>□ Program in Public Health</li> <li>□ School of Social Ecology</li> </ul>		
	Major(s):				
	Minor (if applicable):				
	Year in school:	Entered UCI in:			
	Expected date of graduation: _		_		
	Total Cumulative Grade Point	Average (3.000 or higher r	equired):		

### Hours / Week Weeks / Year Dates: (MM/YY - MM/YY) Activity Description Hours / Week Weeks / Year Dates: (MM/YY - MM/YY) Activity Description Hours / Week Weeks / Year Dates: (MM/YY - MM/YY) Activity Description Hours / Week Weeks / Year Dates: (MM/YY - MM/YY) Activity Description Hours / Week Weeks / Year Dates: (MM/YY - MM/YY) Activity Description Hours / Week Weeks / Year Dates: (MM/YY - MM/YY) Activity Description Hours / Week Dates: (MM/YY - MM/YY) Activity Weeks / Year Description Hours / Week Weeks / Year Dates: (MM/YY - MM/YY) Activity

Description

3) EXTRACURRICULAR ACTIVITIES, LEADERSHIP, SERVICE AND RESEARCH PROJECTS Please list any extracurricular activities, exhibitions, competitions, leadership, performances, etc.

## Please list any honors, awards and/or scholarships. Type: Academic / Other **Dates Received** Honor / Award Description Honor / Award Type: Academic / Other Dates Received Description Honor / Award Type: Academic / Other **Dates Received** Description Honor / Award Type: Academic / Other **Dates Received** Description Honor / Award Type: Academic / Other **Dates Received** Description 5) EMPLOYMENT Please list any current or past employment. Hours / Week Dates: (MM/YY - MM/YY) Position and Employer Description Hours / Week Position and Employer Dates: (MM/YY - MM/YY) Description Dates: (MM/YY - MM/YY) Position and Employer Hours / Week

Description

4) ACADEMIC ACHIEVEMENTS, SCHOLARSHIPS, HONORS AND AWARDS

### 6) UCI REGISTRAR TRANSCRIPT \*\*\*ATTACHMENT REQUIRED\*\*\*

- a. Please attach a copy of your UCI transcript through Fall 2020 from the Registrar's Office.
  - -StudentAccess copies are not eligible
  - -Only Registrar Official or Unofficial copies including Fall grades will be accepted
  - -Please plan ahead to eliminate complications securing a transcript
  - -Instructions on how to obtain a Registrar's transcript while off-campus are provided in the following link: http://www.reg.uci.edu/services/transcripts/unofficial.html

### 7) LETTER OF RECOMMENDATION \*\*\*ATTACHMENT REQUIRED\*\*\*

- a. Please include only 1 letter of recommendation from a <u>UCI</u> faculty or staff member.
  - If faculty/staff express concerns about confidentiality, please have them either submit their letter of rec to the attention of Blake Stone (<a href="mailto:bstone@uci.edu">bstone@uci.edu</a>) or in an envelope with their signature or seal across the flap. It should be submitted with your application, sealed and unopened, in the same order as listed on the following instructions page. Letters of recommendation submitted in a sealed envelope require that you submit your completed application via mail.

### 8) PERSONAL ESSAY \*\*\*ATTACHMENT REQUIRED\*\*\*

a. Submit a personal essay of a maximum of 500 words using standard formatting. (Regular Times New Roman, font size 12, and double-spaced)

#### TOPIC:

Describe your most significant contributions to UC Irvine and the impact they have on the campus community. Highlight extracurricular activities, volunteer engagement, research or academic pursuits, leadership and employment opportunities, and any other accomplishments to help share your story.

### 9) SIGNATURE

I have read and understand the enclosed information. I affirm that the information which I have provided on this application form and required attachments that I have submitted is complete, accurate and true to the best of my knowledge.

UC Irvine Code of Student Conduct.	ormation may result in disciplinary action pursuant to the
Signature of applicant (in ink)	Date of application

PLEASE SEE NEXT PAGE FOR IMPORTANT INSTRUCTIONS
ON HOW TO SUBMIT YOUR APPLICATION

### HOW TO SUBMIT YOUR APPLICATION

Please read these submission instructions carefully. Failure to follow instructions as indicated will result in your application not being included for consideration. No phone calls please. Only include required items as listed below. Omit this instructions page when submitting your packet.

### **OPTION 1: Via Email (Preferred)**

1) Gather all required documents and place in the order indicated:

### Application > Registrar Transcript > Letter of Rec. > Essay

- 2) Scan and save as a single .pdf file
- 3) Name the .pdf file exactly as your full name on your transcript with underscores:
  - a. Example 1: Last, First Middle.pdf
  - b. Example 2: Last, First.pdf
- 4) Compose an email as follows:

Send to: <a href="mailto:alumni@uci.edu">alumni@uci.edu</a>
Title: DAA Application

Attachment: (Your .pdf packet as explained above)

Message: Include a short message with your name and that you are applying for the

Distinguished Anteater Award

5) Submit the email to ensure delivery by the deadline

### Complete applications must be received by Fri. March 19, 2021 at 4:00pm PDT. No exceptions.

### **OPTION 2: Via Mail/Delivery**

1) Gather all required documents and place in the order indicated:

#### Application > Registrar Transcript > Letter of Rec. > Essay

- 2) All documents must be single-sided and on 8.5x11 inch paper. Do not include any double-sided printed documents. Back sides of double-sided documents will not be considered.
- 3) Attach documents with a paperclip, binder clip, or not at all. Do not staple.
- 4) Place in an envelope and address to:

ATTN: DAA Application UCI Alumni Association Newkirk Alumni Center 450 Alumni Court Irvine, CA 92697-1225

5) If mailing, we recommend ensuring delivery is guaranteed by the deadline date/time.

**NOTE**: Due to the current public health situation of COVID 19, we will not be accepting in person application drop offs.

### Complete applications must be received by Fri. March 19, 2021 at 4:00pm PDT. No exceptions.

Award Recipients will be notified in June. No phone calls please.

Omit this instructions page when submitting your packet.